

May the Sacred Heart of Jesus be everywhere loved. Forever!

Ametur

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Newsletter of the Associates of the Daughters of Our Lady of the Sacred Heart

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Dear Associates,

Welcome to our first issue of the **Ametur** for the New Year. May 2017 be a bearer of peace for our war- weary world and new hope for our suffering sisters and brothers who live in constant insecurity and fear.

On the recent feast of the Epiphany of the Lord I was struck by some thoughts about the visit of the Magi written by Fr Leo Duck who reflected on the fact that the wise men returned to their own country **"by a different way"**. This was not only because they had been warned about Herod's evil intention, but because they had found Jesus, and their lives could never be the same again. Their new route was not just physical, but primarily a new interior journey, a new and different direction in their relationship with God. *"They had no choice but to take a different way in life because they themselves were now so different."* (cf **Emmanuel** Catholic Diocese of Wollongong, 2016, Page 66).

During the Jubilee Year of Mercy in 2016 Pope Francis challenged us to look anew at Jesus and see there the Face of God's mercy; to ponder on Jesus' life lived only to proclaim the Good News of the coming of his Father's Kingdom, a kingdom of justice and mercy, where all are the beloved sons and daughters of our loving Father who wants only a fuller life for all his children. *"I have come that you may have life and have it in all its fullness"* (John 10:10). This was Jesus' passion; this is what drove him to walk the rough roads of Galilee "through cities and villages, proclaiming and bringing the good news of the kingdom of God" (Luke 8:1).

*"This is the kingdom of God that he yearned for:
the defeat of evil, the eruption of God's mercy, the elimination of suffering,
the acceptance of those previously excluded from community life,
the establishment of a society liberated from affliction.*

That is far from being an accomplished reality.

We must go on bringing signs of God's mercy into the world.

This is the mission Jesus would now entrust to his followers"

(J Pagola, **Jesus, An Historical Approximation**, Convivium, Miami, 2011, p175).

We are the present-day followers of Jesus and this is our mission also – to be signs of the coming of God’s Kingdom. One writer has noted that the “g” in Kingdom is silent, not pronounced. And so he reasons that “*Kindom*” is also what characterises *God’s Kingdom* on earth.

*"The real purpose of God is to build 'Kindom'.
Globally and internationally. Between different religions.
Between friends and enemies.
Between ourselves and those neighbours we never speak to.
And with all those different from us.
Let us allow God to lead us into making 'kin' of the whole world."
(Terry Biddington, taken from web site: terrybiddington.wordpress.com)*

This requires “***a different way***” of living, of loving, of thinking and of acting. As Jesus’ followers we are constantly called to a conversion of heart. As committed members of the Chevalier Family we are blessed in sharing Father Chevalier’s Charism, which, in turn, calls us to live “***a different way***”, the way of the Heart.

Someone once said that when you change the way you look at life, the life you are looking at will change too. The Magi’s lives did. Ours can too if we but begin the journey “***a different way***”. You are perhaps familiar with the words of the celebrated American poet, Robert Frost, who concluded one of his well-loved poems with these words:

*Two roads diverged in a wood, and I –
I took the one less travelled by,
And that has made all the difference.
(The Road Not Taken)*

As this new year gets under way let us shake off old habits and familiar ways of living which inhibit our growth as Kingdom people and as Associates of the Daughters of Our Lady of the Sacred Heart. Let us take a ***different way, another road***, in the company of Jesus who said: “*I am the Way. I am the Light. Follow me*”; and with Mary, our Mother and life-long companion, who teaches us how to be true disciples of the Heart of Jesus.

United in prayer in the Hearts of Jesus and Mary

Sr Ancilla White Osh

For personal and/or group reflection.

- Could Jesus be calling you to take a ***different way/ another road*** in your life? What might it be? Where might it lead you?
- Is it an interior journey (spirituality) or an exterior journey (activity)? Or both?
- What form might it take?
- Does the idea of *Kindom* appeal to you? Why?



SPIRITUALITY OF THE HEART

in accordance with FR. JULES CHEVALIER'S CHARISM.

An on-line program for members of the Chevalier Family and for everyone interested in a Spirituality of the Heart.

Section 17

Introduction to Part Three

(Editor's Note: As most of the material in Sections 11-16 has been covered in our previous Formation Programme when we studied Fr Kwakman's book, we will pick up our program from Section 17).

By remaining faithful to Fr Chevalier's charism, today a Spirituality of the Heart as lived by the Chevalier Family should basically show the same pattern, but enriched by the potentials of the culture in which we live, and in response to the challenges of the 21st century. We may be grateful to Pope Francis, who through his words, writings and actions clearly promotes a Spirituality of the Heart for the Church in today's world.

In the following sections we will read some of Pope Francis' writings to show how a Spirituality of the Heart shapes the Pope's understanding of the mission of the Church. In particular we will pay attention to the Apostolic Exhortation, "*Evangelii Gaudium*" ("*The Joy of the Gospel*") on the proclamation of the Gospel in today's world; and the Encyclical "*Laudato Si, Mi Signore*" ("*Praise to you, my Lord*"), on care for our common home, that is, the earth and the universe. Some authors from inside and outside the Chevalier Family, who in their writings foster a Spirituality of the Heart, will also contribute to our reflections. In that way, it will become clear that, thanks to the Spirituality of the Heart as inherited from Father Chevalier, we as members of the Chevalier Family participate in a Spirituality significant to the entire Church and its mission.

First of all, we will pay attention to a characteristic of evangelization, crucial to Father Chevalier as well as the Chevalier Family. This feature is clearly highlighted by Pope Francis, namely that the driving force of evangelization is found in a JOYFUL response to the Good News of the Gospel. The same joy that overwhelmed Fr Chevalier at the discovery of a Devotion to the Sacred Heart shines also in Pope Francis' Exhortation titled "*Evangelii Gaudium*" or "The Joy of the Gospel". James Cuskelly MSC, who was one of the first who called the Devotion to the Sacred Heart as lived by Chevalier "a Spirituality of the Heart", also underlined that the experience of joy is at the root of an authentic, missionary spirituality. (Regarding James Cuskelly see also Section 4).

A Reflective Moment

Bishop James Cuskelly underscores that

*"true spirituality begins when God enters your life –
and is accepted as your God,
and when you delight in being a son or daughter of God ...
We truly...let the Lord enter into our lives,
if, in the process, joy enters into our hearts."
(Walking the Way of Jesus, p.29-30)*

Pope Francis opens his Exhortation with the words:

*"The Joy of the Gospel fills the heart and lives of all who encounter Jesus.
Those who accept his offer of salvation are set free
from sin, sorrow, inner emptiness and loneliness.
With Christ joy is constantly born anew"
(Evangelii Gaudium, n. 1)*

To Read More

In the coming sections, texts of "A reflective Moment" will be taken from Pope Francis, **"Evangelii Gaudium"**, Apostolic Exhortation on the Proclamation of the Gospel in Today's World (November 2013), and from his Encyclical **"Laudato Si"**, on the Care of our Common Home (May 2015). Both texts are available on the internet.

Other publications of Pope Francis also reveal the inspiration of a Spirituality of the Heart. For example: **"Misericordiae Vultus"** Jesus Christ is the Face of God's Mercy: Bull of Indiction of the Extraordinary Jubilee of Mercy, April 2015. Available on the internet.

Pope Francis, **The Name of God is Mercy**, a conversation with Andrea Tornielle, Random House USA 2016.

E.J.Cuskelly MSC, **Walking the Way of Jesus**, an essay on Christian Spirituality (St Paul's 1999), is clearly inspired by a Spirituality of the Heart.

Section 18

Dignity, Beauty, Joy

The title of Pope Francis' Apostolic Exhortation, *Joy of the Gospel*, defines the Pope's program of evangelization. It is a clear indication of what the Pope wants to highlight, namely that our Christian dignity is a source of joy, giving meaning to our lives. This joy urges us to share the beauty of this dignity enthusiastically with as many people as possible.

The Pope encourages us to make ourselves more aware of the beauty of the gift that we have received at our baptism: the belief in God, who loves us unconditionally and whose boundless love has become human in Jesus Christ. Belief in this gift gives meaning to our present life and opens up a bright perspective on our future in eternity. Only when we are fully aware of this gift and delight in it, will we feel enthusiastic in sharing it with others. The Pope invites us therefore, to become missionaries of *the joyful news* of the Gospel.

At the Major Seminary of Bourges, Jules Chevalier discovered the beauty of the Devotion to the Sacred Heart. The Heart of Jesus became for him a profound source of love and joy. As he himself wrote, the doctrine on the Sacred Heart of Jesus as explained by his professor of Christology "*went straight to my heart. The more I went into it, the more attractive I found it.*" While reading a biography on St Margaret Mary Alacoque, Chevalier felt deeply touched by the words of Jesus to Margaret Mary: "*This is the heart that has loved humankind so much that it has spared nothing*". These words, he added, "*stirred up in me a keen desire to become the apostle*" of the Devotion to the Sacred Heart and to spread it everywhere.

His joy even deepened when later on in his life, Chevalier began to realize that the love of Jesus' Heart finds its source in the Heart of God, who loves the world and each one of us so much that he has sent his only Son to become human among us (John 3:16). This joy strengthened his desire to spread "*this true and most salutary devotion*" everywhere.

A Reflective Moment

Bishop James Cuskelly writes that
at the heart of an authentic vocation to any kind of ministry
the desire exists, to

*"share with others something of the joy
that the faith has brought into my life'.*

(Walking with Jesus, p.31)

*Pope Francis urges us to
'recover and deepen our enthusiasm,
that delightful and comforting joy of evangelizing,
even when it is in tears that we must sow"*

(Evangelii Gaudium, n.10).

SECTION 19

"The Very Heart of the Gospel"

By communicating the Gospel, the Pope states that we should always focus on '*the very heart of the Gospel*' (Evangelii Gaudium n. 34), that means, on its core message. When trying "*to reach everyone without exception, the message has to concentrate on the essentials, on what is most beautiful, most grand, most appealing and at the same time most necessary*" (n.35). What should always stand out "*is the beauty of the saving love of God made manifest in Jesus Christ who died and rose from the dead*" (n. 36).

For Pope Francis this message about the incarnation of Jesus forms the core of the Christian faith. We need to recognize and internalize the significance of this statement: the INCARNATION, that is, the manifestation of God's love in the person of Jesus Christ, in his ministry, death and resurrection, forms the CORE of the Christian faith. The Pope admits that by saying so, "*the message is simplified,*" but it will lose "*none of its depths and truth, and thus becomes all the more forceful and convincing*" (n.35).

Father Chevalier would totally agree with Pope Francis. In fact, in his book "*Le Sacré Coeur de Jésus*" (1900), he has already written something similar. There, with full approval, he quoted the words of his contemporary, Cardinal Pie, who had written that the history of Christian religion is found "*wholly and entirely in the sublime statement, God so loved the world*" (John 3:16). Moreover the Cardinal added: "*the whole creed is reduced to these words of the beloved disciple: We believe in God's love for us*" (1 John 4:16).

When becoming an Auxiliary Bishop, James Cuskelly MSC, chose as his motto "*Credidimus Caritati*" (1 John 4:16), which he himself freely translated as "*we believe in a compassionate love*". For him, as well, this confession formed the core message of the Gospel and at the same time of a Spirituality of the Heart.

A Reflective Moment

What is said in the Constitutions of the Missionaries of the Sacred Heart, applies to the entire Chevalier Family:

*"In our communion as brothers and sisters
we live our faith in the compassionate love of the Lord."*

Pope Francis writes:

"The first proclamation that must ring out over and over is:

*'Jesus Christ loves you; he gave his life to save you;
and now he is living at your side every day
to enlighten, strengthen and free you'.* "

(Evangelii Gaudium n.164)

Group Reports

"Where two or three are gathered in my name,

I am there with them."

Alice Springs: On September 17th one of our dear Associates, Michele Castagna, passed away. We attended her funeral as did many in the Alice Springs Community. Michele was a very active member of various organizations and will be missed. Sr Anne Surtees, OSU, conducted our October Retreat after Mass with Fr Prakash SVD.

As our Parish calendar is so busy we had to bring our last meeting forward to November 13th. Sr Kathleen led us in the Prophetic Rosary – Joseph, Mary and Jesus. In our prayers we remembered Michele and Teresa Fadelli, whose anniversary occurs at this time. The afternoon concluded with a Christmas afternoon tea.

Paula Thornton

Bentleigh: Our 20 Associates met on 5th November at the Convent. Sr Gerardine Doherty led us in our Annual retreat. We were given a chapter by chapter summary of Pope Francis's World Care document, *Laudato Si*. We talked about our lack of care for our environment and the breakdown of human society. The document emphasises that everything created by God has intrinsic value and worth. Everything is interrelated, so care must be taken to look at the whole picture. We must not be taken over by technology and lose the ability to make decisions. Sr Gerardine then drew analogies between Father Chevalier's thoughts on humankind being connected with all creatures by the love of the Creator. We are, through the Heart of Jesus, providing the central point where everything in our lives converges.

When we met at the Convent on November 26th we were happy to welcome back Pat Callanan and Dos Forsythe. Sr Elaine spoke to us about Advent, explaining that we are waiting for Christ's coming, not just as a new-born Child, but in many areas of our lives. We discussed the Mystery of God becoming human. We were also reminded that this coming year we will be using Matthew's Gospel which is a gospel written by a Jewish Christian for Jews. Our quiet reflection time in the Chapel was followed by afternoon tea and we sang Christmas carols to a wonderful piano accompaniment by Sr Robyn.

Patricia Mirabile

Bowral: We began our October Meeting with a paraliturgy on Springtime. There followed a beautiful sharing on some of the thoughts from the prayer time, especially the words from the Song of Songs: "The winter is past; the rains are over and gone. Flowers appear on the earth; the season of singing has come." We then reflected on Pope Francis' thoughts on "forgiving and giving" and the joy that this can bring into our lives – we agreed that such a way of life brings freedom, freedom to be messengers of God's love. We continued with Sections 9 and 10 of our Formation Program, Spirituality of the Heart. We meet in the Heart of Jesus the revelation of God's own Heart, God's powerful love. We closed with Pope Francis' Prayer for Creation. An enjoyable Morning Tea with the Sisters followed.

Sr Annabella Muller

Callala: Our October Meeting was held at Gabriella Padovan's home. After praying the Rosary we read through the Ametur together and shared our thoughts on the motto for the Jubilee Year – "Be merciful as your Father is merciful". We then continued reading the Spirituality of the Heart Sessions and shared our own ways of praying that "our hearts may have a similar capacity for love as that of the Heart of Jesus".

Our November Meeting was held on All Souls Day. We began with the Rosary and our Associates' Prayer remembering our deceased members. We shared the reading of the Ametur and then reflected on the need to "Forgive and Give". We had a lengthy discussion on the importance of forgiveness in our own lives. We closed our meeting with the lovely hymn, Our Lady of the Sacred Heart.

Ann Collier

Canberra: The Associates met at St John's Kippax on 1st October. Lyn led us in an Act of Consecration to the Sacred Heart of Jesus. Then, reading Section 8 in the Ametur where for Father Chevalier "the Sacred Heart" was another name for Jesus Christ, we tied the two together with everyone joining in the discussion of what we had read. It was a great discussion enjoyed by all.

We met at St John's on 5th November. Sr Mary Ruth led our meditation on "I believe in the Communion of Saints" – a reflection from the writings of Fr Chevalier. "How many saints are there in the human race? We would love to think that most people are saints. Could God's limitless, all-powerful love allow him, in the end, to lose most of those he wanted to save? The Heart of Jesus, to whom we own heaven, fills us with the most consoling hope, for his mercy is incarnate." Many words throughout the meditation touched each one of us as we discussed it. It was decided by all that we walk along the wide road and then finally enter into the narrow one because of a special grace, and follow it through to the end! ***Christine Casey***

Elmore: The Associates, together with a few visitors gathered on the Feast of the Immaculate Conception, 8th December, for the celebration of Mass, followed by the Rosary and our Associates' Prayer. Sister Lee then gave us a talk on Advent – so very interesting and inspiring. We then adjourned to the Chevalier Centre for a shared lunch. We had gifts and Christmas wishes for Sisters Shirley and Lee and our Parish Priest Fr Lim. Our prayers for a holy, happy and safe Christmas to all. Our fond regards to all those Sisters who have spent time at OLSH Elmore. ***Norma Holmberg***

Enfield: At our June Meeting we talked about Vocation: a call, a process, a continuing call.

Visible sign of God's love.

Open to God's plan.

Companions of Jesus.

Announcing the Good News.

Talents at the service of the Kingdom of God.

Imagination

Offering.

Never ending story.

In September we considered some short Gospel passages in silence. This was introduced by some words from St Teresa of Avila: "Do you suppose that because we cannot hear Him, He is silent?" During this time we meditated on the quotes allowing Jesus to come to us and perhaps to see Him with "new eyes". Following the silence we then shared as much or as little as we wished. Sr Pat led us through this reflection and we concluded with the beautiful hymn, "Summoned by Love" (Monica O'Brien and Trisha Watts) – a great reminder that God longs for a relationship with us. ***Margaret Baker***

Hartzer Park: As the Anniversary of Jules Chevalier's death occurred at this time it was appropriate to reflect especially on the later years of his life, the situation just prior to his death and the words of Father Charles Piperon MSC at Fr Chevalier's Funeral. Sr Ancilla expanded on the history and life of the times in relation to the religious and political situation, and how this affected the life and ministry of Fr Chevalier and the development of both the new MSC Order, the resumption of the Basilica by the government, and then its reinstating to the MSC through a private purchase by a generous benefactor. This reflection concluded with the hymn, "Two Hearts of Love" by Br James Maher msc.

Many points were discussed and covered by the content in Sections 9/10 of our Ongoing Formation especially in relation to the need for peace and compassion in a world that is suffering an increase in war, persecution, displaced peoples, refugees, fear and issues that contribute to insecurity, anxiety and mental distress. The need for trust, hope and prayer today is as real as it was in the time of Jules Chevalier.

Jan Clark

Notre Dame: We began our September meeting with the hymn, "Be Still My Soul" which reminded us to abandon ourselves to our loving God. Judith then led us in a reflection for the Gospel of the 24th Sunday – the lost sheep, the lost coin. We discussed the joy of community when a sinner returns to the fold; we all need to return to the love of Jesus. The Gospels provide us with the "map" for living our Christian life. We were then treated to a very beautiful translation of Psalm 23, one line of which was "Why should I fear the future? For your goodness and unfailing love will always be my companions every day." We then shared some thoughts from the Ametur on the way that Jesus prayed. As Jesus opened His Heart to hear the Father speaking, we could open our hearts and hear our Father say to us, "You are my daughter (insert your name). With you I am well pleased." We closed our meeting with "Set a Fire on the Earth", a hymn to send us out to be Jesus' disciples in the world.

At our October Meeting Judith Carroll gave us her very inspirational thoughts on the Gospel for 28th Sunday – the Ten Lepers. These could be summed up as follows: Do we see today's "lepers" in the isolated, the "untouchables" in our society and respond with compassion? And what of the "leper" in each of us: the weakest, that least acceptable, that most unattractive aspect of myself that seems to put me at a distance from God, from my sisters and brothers, and from my own self-acceptance? For all this we need to cry out with faith: "Jesus, Master, have mercy on us!"

We then read and discussed the thoughts from the Ametur on Forgiveness and Giving – it is only when we realise that we have been fully forgiven that we are able to forgive others. It is only by God's grace that we are able to give without counting the cost. We have to look at Jesus on the Cross to see how much He has given to us. We concluded our meeting with afternoon tea with the Sisters.

We began our December Meeting with a reflection on "Waiting in Hope with Mary". We are called to do what she did – listened attentively, responded wholeheartedly, participated and gave her whole self to her Son's life and Mission. She waited patiently – His time was her

time. We await the coming of Jesus bringing peace into our world and our families as only He can bring. We then enjoyed a Christmas Afternoon Tea with the Sisters. **Maureen Maher**

Randwick: Our meditation on the following Sunday's Gospel, the Pharisee and the Publican, led to a valuable discussion on the place of external examples of prayer and interior personal prayer. This resonated especially with those of us who grew up in pre-Vatican years. All were impressed next, by the reading of a printed account of the Issoudun people's heartfelt participation in Father Chevalier's Funeral. Even those who persecuted, him appreciated the holiness and goodness of their Pastor and were eager to show it by the way they joined in this prayerful devotion. This led us into a consideration of Section 8 of our on-going formation, *A Passion for Jesus Christ* – the inner driving force of ALL that Fr Chevalier did – he lived out during his many years at Issoudun, and which so impressed itself on all, friends and foes, to whom he related over those years. **Sr Theresa Coleman**

Roselands: Our September meeting began with prayer and a hymn. Sr Ancilla led us on a reflection of the Lord's Prayer from the *Ametur*. We recalled how Jesus arose early, before dawn, and went to lonely places to be with his heavenly Father. When the apostles asked Jesus to teach them to pray he taught them the Our Father. Jesus called his Father, Abba/ my dearest Father/Daddy. St Teresa of Avila reminded us that we should always say this prayer in the company of Jesus. We then reflected on a beautiful "Litany of Blessings for Unbirthdays" and thanked God for his unceasing goodness to us. **Julie Chung**

We gathered on 10th October at Esme Elefante's home and began our meeting with a prayer service, *The Memory Cup of Our Lives*, and concluded with Br James Maher's hymn, *Your Heart on Earth*. The Year of Mercy is soon to conclude and we discussed Pope Francis' words about the two actions essential for a true apostle of mercy, Forgive and Give. We agreed that it is often very difficult for us human beings to forgive, but God gives us the grace when we ask for it. God is always forgiving and though we do terrible things he is always there to forgive for he loves each one of us so very much.

We then discussed Sections 9/10 of Spirituality of the Heart. Father Chevalier saw a new world emerging from the Heart of Jesus on the Cross. He saw the signs of this in all those acts of kindness, forgiveness and striving for peace and unity in our world. We concluded our meeting with a prayer for all members of the Chevalier Family especially the sick. We then enjoyed time catching up with each other's news over afternoon tea. **Esme Elefante**

Sisters Marilyn and Ancilla joined us at Esme's home on 14th November for our meeting. We began with a reflection on Remembrance Day, praying for all those who have suffered and died in in the cause of peace. We continued with our sharing on "Forgiveness" from our last meeting. While it can be difficult to forgive it is most often more difficult to forget because of the kinds of disappointment we may have encountered. Only God can give us this grace and we need to open our hearts to his love. **Myna de la Pina**

OLSH



NEWS

Loving Congratulations to Our New OLSH Provincial Leadership Team

The promise of our prayerful support to Sister Tess Ward, our new Provincial, and her Councilors,
Sisters Moya Hanlen, Lorraine McCleary, Philippa Murphy and Mary Stevens.
Our gratitude to the retiring Team: the Provincial, Sr Elizabeth Little and her Councilors,
Sisters Jenny Kirby, Lorraine McCleary, Philippa Murphy and Pauline Richards.

Our January, 2017 Jubilarians

70 Years: Sisters Sheila Larkin (Kensington), Mona Sackley (St Joseph's),

60 Years: Sisters Paulita Choi, Maria Regina Cawood, (St Joseph's)

Anne Higgins (Whyalla), Brenda Nash (PNG).

50 Years: Sr Lydia Dionisio (Philippines)

Margaret Tate, our newest Associate,
who made her Commitment at OLSH National Shrine, Randwick, on December 19th, 2016.
May you be richly blessed as you live out our Charism.

Our Centenarians

Sr Bernice Twohill OLSH (St Joseph's), Br John Ehlefeldt MSC (St Joseph's)
and OLSH Associate, Phyllis Thomson (Randwick)
Blessings and gratitude for your long lives of love.

Golden Wedding Anniversaries

Christine & Allen Casey, Margaret & John Toye (Canberra)
May blessings in abundance be yours.

Senior Northern Territorian of the Year

Sister Anne Gardiner (Bathurst Island)
We are very proud of your dedicated ministry to the Tiwi people.



We Remember Our Beloved Deceased

Daughters of Our Lady of the Sacred Heart

Sr Mary Jane Frances Dempsey (St Joseph's Kensington), Sr Aroita Tauti (Kiribati),
Sr M Goretti Hosey (Ireland), Sr Adriana Marie Lavrussen, Sr M Reginalda Schellekens (Holland),
Sr Filomena Mastrogiorgio (Rome)

Missionaries of the Sacred Heart

Brother David Merrick (St Joseph's Kensington)

OLSH Associates

Helen Seeto (St Josephs, Kensington), Marie Cunningham (Mascot), Anna Jacobs (Bowral)
Betty Gibbons (Portarlington), Cathy Bromley (Adelaide)

Relatives and Friends

Sarah Martin, Benjamin Estepa, John Tomc, Sarah Martin, Zanita Banzon, Stephen Marks, Benjamin Estepa, Mary Hickson, Helen McFadden, Frank Thomas, Sonia Ewaz (aged 8), Helen Boots, Ted Hanrahan, Peter Reardon, Joy Enright, Ange Reynolds, Carmel Donahoe, Robert Schuster, Margaret Hissey, Anne McGuinn, Mark White, Jack Baker, Father Christopher Reay, Frank Vella, Laura Hinds, Claudia Coulter, Joe Raversi (America), Sir Henry Chow, Tony Commer.

We Remember Our Sick and Those in Need of Our Prayers

Fr Maurice McNamara, Fr Bernard Buckley, Sr Marlene Dewar, Sr Constance, Maree Hinton, Madeleine Kendall, Frances Lloyd, Ruth Kelly, Richard Swords, Hamilton Deam, Kevin Hall, Maureen and Bert Finney, Veronica Brennan, Grace Corbitt, Maria Hribar, Margaret Toye, Margaret Keen, Jessica Chapman, Kathleen Webster, Jim and Karen Francke, Michael Jarvis, Ewan Hazell, Billy and John Schmich, Jessica Jacobs, Elizabeth and Paul de Jong, Sandra Wilson, Pat Langton, Hazel Murphy, Sr Bridie O'Connell RSJ, Bryan Butler, Baby Kristian Hill, Baby Isabella, Joanna Madrid, Heather Hardy, Baby Ellie, Kelly Nool, David Chung, Adorada Casco, Alyssa Ito, Lilibeth Ulep, Frank Kirby, Judith Goodridge, Judith Carroll, Joe Stoakes, Andy Galea, Joan Yates, Augustinus Sanhuezza (9 years), 5 year old boy with a fatal condition, the People of Syria, Frank Kirby, Marie Reynolds, Phillip Henschke, Hazel and Ken Bailey, Danny, Christine Casey, Mark, Esme Elefante, Loreta Ramon, Mother and Niece of Helen Di Vincenzo, Anna Tomc, Henry Harwood, Yolanda Aquino, Monaliza Casis, Ricarte Ventura, Elizabeth Graham, Rowena Chua, Kenneth, Florence and Floro Lumberio, Bryan Butler, Joanna Madrid, Maureen Maher, Greg Baker, Lucy Saladar, Sheila Sheehan, Amanda Nugent, Lesley Cheeseman, Jessica Jacobs, Paul Capello, Jan Funnell, Barbara McLean, Residents of St Joseph's, Associates who are ill, ageing or in residential care, for all victims of violence and war.

We pray in Thanksgiving For:

The sale of a home

The safe return from an overseas trip.